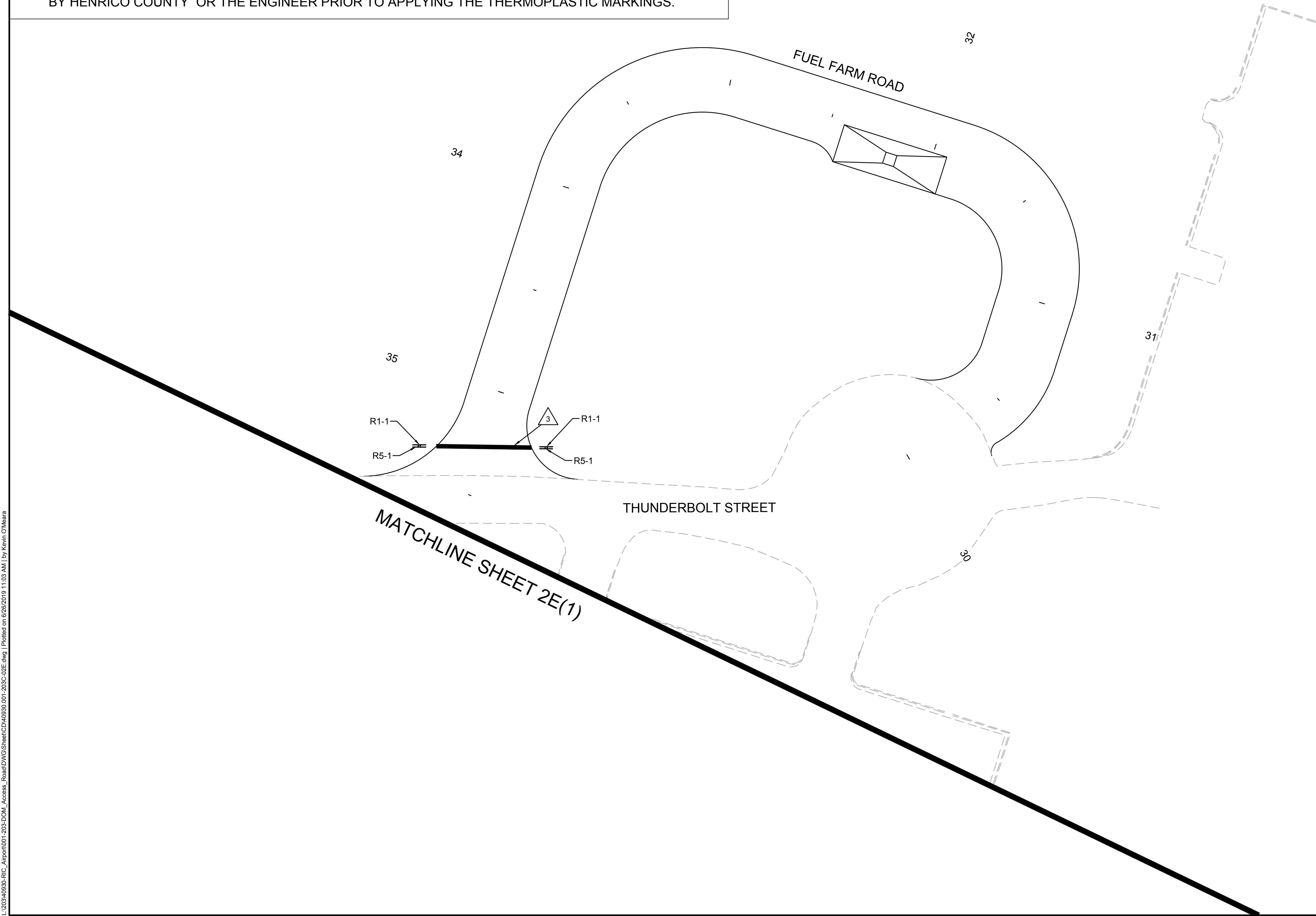
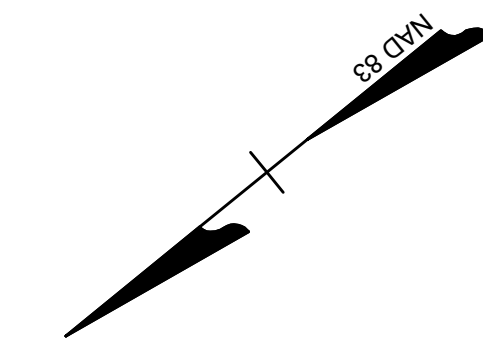


**PAVEMENT MARKING AND SIGNING NOTES**

- HENRICO COUNTY TRAFFIC ENGINEERING SECTION (804-727-8282) SHALL BE CONTACTED 72 HOURS PRIOR TO ANY PAVEMENT MARKING ACTIVITIES.
- ALL PERMANENT MARKINGS SHALL BE TYPE B, CLASS I UNLESS OTHERWISE DIRECTED BY HENRICO COUNTY TRAFFIC ENGINEERING.
- A PERSON WITH A PAVEMENT MARKING CERTIFICATION ISSUED BY THE VDOT MATERIALS DIVISION MUST BE ON SITE DURING PAVEMENT MARKING OPERATIONS. A COMPLETED CERTIFIED DELIVERY TICKET AND A C-85 MUST BE SUBMITTED TO THE VDOT RESIDENCY PERMIT INSPECTOR.
- FOR ALL PROPOSED SIGNS, THE BOTTOM OF THE SIGN MUST BE AT LEAST 7' ABOVE THE GROUND.
- ALL EXISTING SIGNAGE SHOULD BE RELOCATED AND RE-SET IN THE SAME LOCATION AND SAME OFFSET AS CURRENTLY PROVIDED (UNLESS OTHERWISE SHOWN DUE TO CHANGES IN GEOMETRY OF ROADS.)
- IF THERE ARE ANY HENRICO COUNTY MAINTAINED SIGNS WITHIN THE CONSTRUCTION LIMITS THAT THE CONTRACTOR FEELS ARE IN THE WAY OF CONSTRUCTION ACTIVITY, PLEASE CONTACT TRAFFIC ENGINEERING AT (804) 727-8296 FOR REMOVAL AND RE-INSTALLATION.
- THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL STOP SIGNS, DIRECTIONAL SIGNS, AND STRIPING SHOWN ON THESE PLANS.
- ALL SIGN SHEETING SHALL BE FLUORESCENT YELLOW AND PRISMATIC WHITE, AS APPLICABLE.
- PAVEMENT MARKINGS SHALL BE SPOTTED (USING CHALK OR APPROVED EQUAL) AND FIELD VERIFIED BY HENRICO COUNTY OR THE ENGINEER PRIOR TO APPLYING THE THERMOPLASTIC MARKINGS.



YOUR VISION ACHIEVED THROUGH OURS.	
DATE	6/30/2019
DRAWN BY	KPO
DESIGNED BY	KPO
CHECKED BY	CMK
SCALE	1"=25'

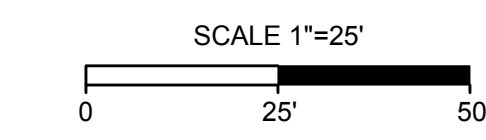
**TIMMONS GROUP** . . . . .

Site Development | Residential | Infrastructure | Technology

**EAST RAMP 3 ACCESS ROAD**  
HENRICO COUNTY - VIRGINIA

PAVEMENT MARKING & SIGNING PLAN

JOB NO. 40930.001  
SHEET NO. 02E(02)



- KEY LEGEND**
- 4" DOUBLE SOLID YELLOW LINE
  - 4" SKIP LINE (10' LINE, 30' GAP)
  - 24" SOLID WHITE STOP BAR
- SIGN LEGEND**
- |                   |                   |
|-------------------|-------------------|
|                   |                   |
| R1-1<br>36" X 36" | R5-1<br>36" X 36" |

I:\2019\0930-REC\_Alpert\001\_203-DOM\_Access\_Road\DWG\Sheet\CD\0930\_001\_203C-02E.dwg | Plotted on 6/26/2019 11:02 AM | by Kevin O'Meara

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